

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Russell L. Lewis,**

Docket No.

**TUC920030028US1(16472)**Application No.  
**10/619,634**Filing Date  
**July 15, 2004**Examiner  
**Unassigned**Customer No.  
**23389**Group Art Unit  
**2186**Confirmation No.  
**1229****INVENTOR DEPTH COUNTER USED TO REDUCE NUMBER OF ITEMS TO CONSIDER FOR LOOP DETECTION  
IN A REFERENCE-COUNTING GARBAGE COLLECTOR****COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **09-0449/SSMP**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.

  
SignatureDated: **August 24, 2004****Ralph F. Hoppin, Esq.**  
**Registration No.: 38,494****RFH/rjl**

I certify that this document and fee is being deposited on  
**Aug. 24, 2004** with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner  
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Signature of Person Mailing Correspondence**Ralph F. Hoppin, Esq.**

Typed or Printed Name of Person Mailing Correspondence

CC:

IFW



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Russell L. Lewis	<b>Examiner:</b>	Unassigned
<b>Serial No.:</b>	10/619,634	<b>Group Art Unit:</b>	2186
<b>Filed:</b>	July 15, 2004	<b>Docket:</b>	TUC920030028US1 (16472)
<b>For:</b>	DEPTH COUNTER USED TO REDUCE NUMBER OF ITEMS TO CONSIDER FOR LOOP DETECTION IN A REFERENCE-COUNTING GARBAGE COLLECTOR	<b>Dated:</b>	August 24, 2004

**Confirmation** 1229  
**No.:**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

Please enter the following preliminary amendment in the above-identified patent application.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on August 24, 2004.

Dated: August 24, 2004

  
Ralph F. Hoppin